

NEWTON COUNTY FAIR

JULY 10-13, 2019

Indoor Exhibits Entry Form

Use for Departments 11, 12, 13, 14, 15, 16, 17, 18 and 19

YOUTH MAY ENTER ALL DEPARTMENTS
THAT THEY ARE ENROLLED IN.

Exhibitor: _____

Address: _____

City _____ State _____ Zip _____

Telephone# (_____) _____ - _____

Exhibitor Date of Birth: _____ / _____ / _____

Organization: _____

Signature _____ Date: _____
4-H Youth Specialist

Signature _____ Date: _____
FFA Advisor

I have read and understand the Newton County Fair rules and regulations, and in consideration for being permitted to exhibit at this event, agree and consent to abide by the rules of competition, including the IAFE National Code of Show Ring Ethics.

Signature _____ Date: _____
Exhibitor

Signature _____ Date: _____
Parent or Guardian (Youth Only)

Send Entry to: **Newton County A & M Society**
P.O. Box 1106
Neosho, MO 64850

DO NOT MAIL TO EXTENSION OFFICE!

ENTRIES MUST BE POSTMARKED BY JUNE 1, 2019

ENTRY FEE MUST ACCOMPANY FORM -- FORM MAY BE COPIED

	Department #	Section #	Class #	Description
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Newton County A & M Society and its Representatives may not be held liable for lost, damaged or stolen items.

McDonald County Residents and
Open Entry Fees:

Entry Fee must be paid Per Item
for all Open Classes.

No Charge to Seniors 55 and over.

_____ x \$2.00 = _____

Total Enclosed: _____

Make payable to: Newton County A & M Society